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FHA* 46-032942 (461-029448-203)

Deed for South Carolina $_{0LL(\xi,\ell)}$, where

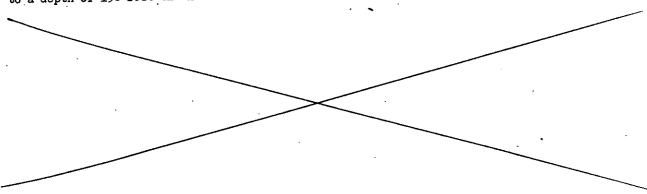
KNOW ALL MEN BY THESE PRESENTS,

., of Wash-

ington, D. C., as Federal Housing Commissioner, Grantor, for and in consideration of the sum of EIGHT THOUSAND AND 00/100 -DOLLARS __) and xorbarx was universe the wat was has granted, bargained, (\$8,000.00sold and released, and by these presents does grant, bargain, sell and release unto LOUIE E. GALLOWAY & VIRGINIA C. GALLOWAY

Grantee(s), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

All that lot of land, with the buildings and improvements thereon, situate on the northwest side of Crosby Circle, in the City of Greenville, in Greenville County, S.C., known as Lot No. 166 on plat of Paramount Park, made by Piedmont Engineering Service, July 1949, recorded in the RMC Office for Greenville County, S.C. in Plat Book W, page 57, said lot fronting 70 feet along the northwest side of Crosby Circle and running back to a depth of 150 feet on the northeast side, to a depth of 150 feet on the southwest side and being 70 feet across the rear.



TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 16TH day of MARCH 1965, has set his hand and seal as Field Office REALTY OFFICER FHA Field Office, Columbia, South Carolina, for and on behalf of the said Federal Housing Commissioner, under authority and by virtue of the Code of Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under authority of 12 USC 1710(g) (said section of the statute being known as 204 (g) of the National Housing Act, as amended).

Signed, sealed and delivered in the presence of:

(SEAL) PHILIP N. BROWNSTEIN As Federal Housing Commissioner

REALTY OFFICER Field Office

FHA Field Office, Columbia, South Carolina

(Continued on next page)-121- M15.3-6-25

FHA-Wash., D. C.

FHA FORM NO. 1875-2 Rev. 6/63